**MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY**

(Estb. By Punjab Govt vide Punjab Act No. 5 of 2015 & under section 2 (f) & 12(b) of the UGC Act 1956)

DABWALI ROAD, BATHINDA (Punjab) -151001

**Entry No.\_\_\_\_\_\_\_\_**

**Project Submission Performa**

**for NorTH ZONE**

**“Anveshan”: StudentS’ Research Convention 2018-19**

**(to be held on January 16th - 17th , 2019)**

**at**

**NATIONAL INSTITUTE OF FOOD TECHNOLOGY ENTREPRENEURSHIP AND MANAGEMENT (NIFTEM) KUNDLI, SONIPAT**

*(To be submitted by the Head of the Institute of MRSPTU affiliated/constituent college to the o/o Dr Savina Bansal, Dean (R&D) & Anveshan Coordinator-2017, RNo U109, MRSPTU, Bathinda at drd@mrsstu.ac.in)*

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Dear Ma’am,

The project as detailed below has been shortlisted by the college for your kind consideration for participating, on behalf of MRSPTU, Bathinda the affiliating University of this college, in the North Zone **“Anveshan”**: **Students’ Research Convention 2018-19** to be held at **National Institute of Food Technology Entrepreneurship and Management (NIFTEM) Kundli, Sonipat, Haryana**.

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| --- | --- | --- | --- | --- | --- |
| **Name of the affiliated Institute** | |  | | | |
| **Name of Principal/Director of the Institute and contact no /mail id** | |  | | | |
| **Category of Submission**  **(Engg & Tech/ Pharmacy/ B.Science/ Agriculture/ Social Sciences)** | |  | | | |
| **Title of the Project** | |  | | | |
| **Subject Area** | |  | | | |
| **Name & Designation of the ANVESHAN 2018-19, Faculty- Coordinator** | |  | | | |
| **Contact mail and mobile of Faculty coordinator** | |  | | | |
| **Project Team detail:** *(students must be bonafide full-time students of the college)* | | | | | |
| **Name** | **University Roll No.** | | **Year of study** | **Branch** | **Course of Study** |
| 1. *Principal Investigator/presenter* |  | |  |  |  |
| 2. |  | |  |  |  |
| 3. |  | |  |  |  |
| **Date of commencement & completion of the Project** | | |  | | |
| **Whether the project has been sent for some other competition earlier? If yes, mention place and date** | | |  | | |
| **Project Details attached Yes/No** | | |  | | |

It is certified that the students are bonafide full-time students of this college and they shall abide by all rules and regulations of University and this Convention.

**(ANVESHAN 2018-19 Faculty Coordinator)** **(Principal/Head of the Institute)**

*(Name, Signature, Stamp and Date)*